



County of Los Angeles CHIEF EXECUTIVE OFFICE

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WILLIAM T FUJIOKA
Chief Executive Officer

July 20, 2012

To: Supervisor Zev Yaroslavsky, Chair
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
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First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

EXTENSION REQUEST- COMPREHENSIVE TRANSITION-AGED YOUTH HOUSING PLAN

On December 20, 2011, the Department of Children and Family Services (DCFS) requested the authority to extend the current Transitional Housing Placement Program (THPP) and Transitional Housing Program-Plus (THP+) contracts for one year. This item was amended by Supervisor Antonovich to direct the Chief Executive Officer (CEO), DCFS and the Probation Department (Probation), in partnership with the Self-Sufficiency Workgroup, to report back in 30 days and quarterly thereafter on a comprehensive transition-aged youth housing plan, incorporating the mandates of Assembly Bill (AB) 12 and State realignment, and maximizing available funding through necessary changes, if any, to the THPP, THP+ and Transitional Housing Program-Plus Foster Care (THP+FC) programs. The 30-day report was submitted to the Board on January 20, 2012. The first quarterly report was submitted to the Board on April 20, 2012.

Final vetting of issues is underway in the departments and it has been determined that additional time is needed to finalize our response to the Board. Therefore, we request a 60-day extension to complete this effort.

If you have any questions or need additional information, please contact me, or your staff may contact Trish Ploehn at (213) 974-4532 or via e-mail at tploehn@ceo.lacounty.gov.

WTF:TP
CDM:km

c: Executive Office, Board of Supervisors
Children and Family Services
Probation
Self-Sufficiency Workgroup

K:SIB:Board Letters and Memos 2012/BM-Extension Request Comprehensive TAY Housing Plan _July 2012

"To Enrich Lives Through Effective And Caring Service"

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